



**AGENDA**  
**Cochran City Council**  
**Tuesday, August 13, 2019**  
**Regular Meeting @ 7:00PM**

---

*Community House located at 192 South Third Street, Cochran, GA 31014*

---

**City Council**

Billy Yeomans, Mayor  
Jon Thrower, Mayor Pro Tem  
*(District 2, Post 2)*  
Carla Coley, Council Member  
*(District 2 Post 1)*  
Regina Gooch, Council Member  
*(District 1, Post 2)*  
Jimmy Jones, Council Member  
*(District 3, Post 2)*  
Andrew Lemmon, Council Member  
*(District 3, Post 1)*  
Keith Anderson, Council Member  
*(District 1, Post 1)*

**City Staff**

Richard Newbern, City  
Manager  
Tracy Jones, City Clerk  
Leo Phillips, City Attorney

- 
- I. Call to Order by the Mayor**
  - II. Invocation**
  - III. Pledge of Allegiance**
  - IV. Attendance**
  - V. Adopt Agenda/Minutes**

## **VI. Agenda Items**

### **ITEM # 1- Presented by Mayor, Billy Yeomans**

Consider Resolution for National Wellness month for August

### **ITEM # 2- Presented by City Manager, Richard Newbern**

Consider FY 2018-2019 Budget Amendment

### **ITEM # 3 -Presented by City Manager, Richard Newbern**

Consider 2020 Holiday Schedule

### **ITEM # 4 - Presented by City Manager, Richard Newbern**

Consider approving Resolution to maned adoption agreement and general addendum for City of Cochran Georgia Municipal Employee Benefit System retirement plan

### **ITEM # 5- Presented by City Manager, Richard Newbern**

Employee Incentives Update

### **ITEM # 6- Presented by City Manager, Richard Newbern**

Consider resolution to apply for Rural Zone Designation

### **ITEM # 7- Presented by City Manager, Richard Newbern**

Consider award of bid for improving lobby at City Hall

### **ITEM # 8- Presented by City Manager, Richard Newbern**

Consider changing date of September Regular scheduled Council Meeting

### **ITEM # 9- Presented by City Manager, Richard Newbern**

Consider contracting with Temp Agency for part time employee

### **ITEM # 10- Presented by City Manager, Richard Newbern**

Consider awarding a bid to Alvin McNair Company, Inc. for \$3,300 to remove approximately 900 linear feet of overgrowth along ditch line behind Burke Circle

### **ITEM # 11- Presented by City Manager, Richard Newbern**

Consider setting program criteria for the City's CHIP housing rehabilitation program

## **VII. City Manager Discussion/Items/Updates**

## **VIII. Council Discussion Items**

### **IX. Announcement of Upcoming Meetings and Events**

### **X. Public Comments** (Please note that every individual who signs up to speak prior to the meeting will be given a total of five minutes to address the Mayor and Council.)

- ❖ Regularly Scheduled City Council Work Session – September ??, 2019 @ 5:30 pm
- ❖ Regularly Scheduled City Council Meeting – September ??, 2019 @ 7 pm

## **XI. Executive Session**

- A.** Meeting to discuss pending or potential litigation with legal counsel and to discuss or vote on settlement provided in O.C.G.A. §50-14-2(1).
- ✓ **B.** Meeting to discuss or vote on authorizing negotiations to purchase, dispose of or lease property as provided in O.C.G.A § 50-14-3(b)(1).
- ✓ **C.** Meeting to discuss or vote on the acquisition, disposition or lease of real estate by the city O.C.G.A §50-14-3(b)(1).
- ✓ **D.** Meeting to discuss hiring, compensation, evaluation, or disciplinary action for a specific public officer or employee as provided in O.C.G.A §50-14-3(b)(2).
- ✓ **E.** Meeting to discuss or interview an applicant to be executive head of a department O.C.G.A.§ 50-14-3(b)(1).
- F.** Meeting to discuss records that are exempt from disclosure 50-14-3(b)(4).

## **Adjourn**