



**POST AGENDA**  
**Cochran City Council**  
**Tuesday, December 10, 2019**  
**Regular Meeting @ 7:00PM**

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*Community House, 192 South Third Street, Cochran, GA 31014*

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**City Council**

Billy Yeomans, Mayor  
Jon Thrower, Mayor Pro Tem  
*(District 2, Post 2)*  
Carla Coley, Council Member  
*(District 2 Post 1)*  
Vacant, Council Member  
*(District 1, Post 2)*  
Jimmy Jones, Council Member  
*(District 3, Post 2)*  
Andrew Lemmon, Council Member  
*(District 3, Post 1)*  
Keith Anderson, Council Member  
*(District 1, Post 1)*

**City Staff**

Richard Newbern, City  
Manager  
Tracy Jones, City Clerk  
Leo Phillips, City Attorney

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- I. Call to Order by the Mayor**
  - II. Invocation**
  - III. Pledge of Allegiance**
  - IV. Attendance**
  - V. Adopt Agenda/Minutes**

## **VI. Agenda Items**

### **ITEM # 1- Presented by City Manager, Richard Newbern**

Plaque of Appreciation for Council Member Jon Thrower **NO ACTION TAKEN**

### **ITEM # 2- Presented by City Manager, Richard Newbern**

City Employee of the Month -- Police Department **NO ACTION TAKEN**

### **ITEM # 3- Presented by City Manager, Richard Newbern**

Public Hearing – Policies and Procedures for calling and conducting public zoning Hearings

### **ITEM # 4- Presented by City Manager, Richard Newbern**

Public Hearing – Standards for zoning decisions and standards governing the exercise of zoning power

### **ITEM # 5- Presented by City Manager, Richard Newbern**

Public Hearing on adoption of the official Zoning Ordinance and Zoning Map

### **ITEM # 6- Presented by City Manager, Richard Newbern**

Consider adopting new official Zoning Ordinance and Zoning Map **NOT APPROVED**

### **ITEM # 7- Presented by City Manager, Richard Newbern**

Consider award of five-year engineering contract to Holt Engineering for the Cochran Airport **APPROVED**

### **ITEM # 8- Presented by City Manager, Richard Newbern**

Consider award of \$447,398.00 construction contract to Commercial Metal Builders, Inc. (CMB) of Molena, Ga. for construction of the Cochran Airport T-Hanger project. Funding will come from U.S. Federal Aviation Administration, Ga. D.O.T. and local match. **APPROVED**

### **ITEM # 9- Presented by City Manager, Richard Newbern**

Consider award of bids for replacement/repair on the City Hall roof and Municipal Building roof to be paid from SPLOST funds. **APPROVED**

### **ITEM #10- Presented by City Manager, Richard Newbern**

Consider approving the moving of stop signs at the intersection of West Lakeshore Drive and RaceTrack Drive. **POSTPONE UNTIL NEXT MEETING**

### **ITEM # 11- Presented by City Manager, Richard Newbern**

Consider Mayor's nomination of appointment to the Cochran Housing Authority **APPROVED**

### **ITEM # 12- Presented by City Manager, Richard Newbern**

Consider appointment to a vacancy on the Cochran Downtown Development Authority (DDA) Board. **APPROVED**

## **VII. Announcement of Upcoming Meetings and Events**

**VIII. Public Comments** (Please note that every individual who signs up to speak prior to the meeting will be given a total of five minutes to address the Mayor and Council.

- ❖ Regularly Scheduled City Council Work Session – Tuesday, January 14, 2020 @ 5:30 pm
- ❖ Regularly Scheduled City Council Meeting – Tuesday, January 14, 2020 @ 7:00 pm

## **IX. Executive Session**

- A.** Meeting to discuss pending or potential litigation with legal counsel and to discuss or vote on settlement provided in O.C.G.A. §50-14-2(1).
- ✓ **B.** Meeting to discuss or vote on authorizing negotiations to purchase, dispose of or lease property as provided in O.C.G.A § 50-14-3(b)(1).
  - ✓ **C.** Meeting to discuss or vote on the acquisition, disposition or lease of real estate by the city O.C.G.A §50-14-3(b)(1).
  - ✓ **D.** Meeting to discuss hiring, compensation, evaluation, or disciplinary action for a specific public officer or employee as provided in O.C.G.A §50-14-3(b)(2).
  - ✓ **E.** Meeting to discuss or interview an applicant to be executive head of a department O.C.G.A.§ 50-14-3(b)(1).
- F.** Meeting to discuss records that are exempt from disclosure 50-14-3(b)(4).

**Adjourn**