



**POST AGENDA**  
**Cochran City Council**  
**Tuesday, May 10, 2022**  
**Regular Meeting @ 7:00PM**

---

*City Auditorium, 102 N Second Street, Cochran, GA 31014*

---

**City Council**

Billy Yeomans, Mayor  
Rufus Veal, Council Member  
*(District 2, Post 2)*  
Carla Coley, Council Member  
*(District 2 Post 1)*  
Gary Ates, Council Member  
*(District 1, Post 2)*  
Jimmy Jones, Council Member  
*(District 3, Post 2)*  
Andrew Lemmon, Council Member  
*(District 3, Post 1)*  
Keith Anderson, Council Member  
*(District 1, Post 1)*

**City Staff**

Richard Newbern, City  
Manager  
Tracy Jones, City Clerk  
Jim Elliott, City Attorney

- 
- I. Call to Order by the Mayor**
  - II. Invocation**
  - III. Pledge of Allegiance**
  - IV. Attendance**
  - V. Adopt Agenda/Minutes**

## VI. Agenda Items

**ITEM #1- Presented by City Manager, Richard Newbern**  
Employee of the Month **NO ACTION TAKEN**

**ITEM #2- Presented by City Manager, Richard Newbern**  
Proclamation – National Hospitals Week **NO ACTION TAKEN**

**ITEM #3- Presented by City Manager, Richard Newbern**  
Proclamation- National Police Week **NO ACTION TAKEN**

**ITEM #4- Presented by City Manager, Richard Newbern**  
Proclamation- City Clerks Week **NO ACTION TAKEN**

**ITEM #5- Presented by City Manager, Richard Newbern**  
Consider presentation by Tarious Pitts of Dre Day Foundation **NO ACTION TAKEN**

**ITEM# 6-Presented by City Manager, Richard Newbern**  
Consider appointment of a city representative to the Cochran-Bleckley County Recreation Board  
**REPRESENTATIVE APPROVED 4-0**

**ITEM#7- Presented by City Manager, Richard Newbern**  
Consider approval of Development Agreement with Havenwood Gardens II, LC on annexation  
**APPROVED 4-0**

**ITEM#8- Presented by City Manager, Richard Newbern**  
Consider approval of annexation petition from Havenwood Gardens II, LC to annex a 7.0-acre parcel on Daisy Adams Rd. near the Cochran By-Pass **APPROVED 4-0**

**ITEM#9 - Presented by City Manager, Richard Newbern**  
Public Hearing and consideration of assigning a zoning designation of RM- Multiple Family Residential to a 7.0-acre parcel on Daisy Adams Rd. near the Cochran By-Pass **APPROVED 4-0**

**ITEM#10 -Presented by City Manager, Richard Newbern**  
Public Hearing and consideration of amending the Cochran Urban Redevelopment Plan (URP) to add an approximately 7.0-acre parcel to the Plan Map. Parcel will be contiguous with the 7.0-acre parcel that is the prospective location of the Havenwood Gardens II development **APPROVED 4-0**

**ITEM#11 -Presented by City Manager, Richard Newbern**  
Consider adopting a Resolution in support of the City's CDBG application that is due at Georgia DCA by Friday, June 3 **APPROVED 4-0**

**ITEM#12 -Presented by City Manager, Richard Newbern**  
Consider designating representatives for negotiating local option sales tax distributions  
**APPROVED 4-0**

**ITEM#12 -Presented by City Manager, Richard Newbern**  
Consider allocations of \$12,500 in ARPA funds to complete CHIP funded rehabilitation

## VII. City Manager Discussion/Items/Updates

## VIII. Council Discussion Items

### IX. Announcement of Upcoming Meetings and Events

- ❖ Budget Work Session – Tuesday, May 17, 2022 @ 6PM
- ❖ Regularly Scheduled City Council Work Session – Tuesday, June 14, 2022 @ 6:00 pm
- ❖ Regularly Scheduled City Council Meeting – Tuesday, June 14, 2022 @ 7:00 pm

### X. Public Comments (Please note that every individual who signs up to speak prior to the meeting will be given a total of 4 minutes to address the Mayor and Council.)

- XI.
- A. Meeting to discuss pending or potential litigation with legal counsel and to discuss or vote on settlement provided in O.C.G.A. §50-14-2(1).
  - ✓ B. Meeting to discuss or vote on authorizing negotiations to purchase, dispose of or lease property as provided in O.C.G.A § 50-14-3(b)(1).
  - ✓ C. Meeting to discuss or vote on the acquisition, disposition or lease of real estate by the city O.C.G.A §50-14-3(b)(1).
  - ✓ D. Meeting to discuss hiring, compensation, evaluation, or disciplinary action for a specific public officer or employee as provided in O.C.G.A §50-14-3(b)(2).
  - ✓ E. Meeting to discuss or interview an applicant to be executive head of a department O.C.G.A. § 50-14-3(b)(1).
  - F. Meeting to discuss records that are exempt from disclosure 50-14-3(b)(4).

*Coastal*  
Your Southern Home  
EST. 1869

